

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**June 18, 2014**

MOTOR CARRIER MATTER

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DOCKET NO.

**2014-63-T**

UTILITIES MATTER

☐

ORDER NO.

**2014-497**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

Docket No. 2014-63-T – Application of Southern Ambulance Service, Ltd. d/b/a SouthStar Ambulance for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity to transport passengers between points and places in Aiken, Allendale, Barnwell, Edgefield, Lexington, Richland, and Sumter Counties, South Carolina, restricted to seven (7) passengers - Discuss with the Commission the Request of Southern Ambulance Service, Ltd. d/b/a South Star Ambulance for an Extension of Time, until December 31, 2014, to Comply with Commission Rules and Regulations.

**COMMISSION ACTION:**

Grant the request of Southern Ambulance Service, Ltd. d/b/a SouthStar Ambulance for an Extension of Time, until December 31, 2014, to comply with Commission Rules and Regulations.

PRESIDING: HamiltonSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
MC GEE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
RANDALL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>	Annual Leave
WHITFIELD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>	Annual Leave

(SEAL)

RECORDED BY: T. DeSanty

